

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

HARLAN J. CASHOLA  
5110 GENRE RD.  
BOAT ALLEN, LA 70767

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

West BATON ROUGE  
PARISH  
Council Dist 17

## OFFICE USE ONLY

6310947

10/23  
10-G  
11/5

## 3. Date of Primary October 4, 2003

This report covers from Sept 15, 2003 through Oct 26, 2003

## 4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☒ 10th day prior to general ☐ Amendment to prior report

## 5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

IBERVILLE SAVINGS & LOAN  
23910 RAILROAD AVE  
PLAQUEMINE, LA 70764

## 7. Full Name and Address of Treasurer

SAME AS #1

## 8. Name of Person Preparing Report

CHRIS KERSHAW  
Daytime Telephone (225) 336-8225

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5th day of November, 2003



Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

(225) 344-9580  
Daytime Telephone

N/A  
Signature of Treasurer

N/A  
Daytime Telephone

## 3. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

RECEIVED  
CAMPAIGN FINANCE  
SECTION  
NOV 11 2003  
2:00 PM - 5:00 PM

HAND DELIVERED

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	591 <sup>90</sup>
7. Loan Repayments Received (Schedule D)	0
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	591 <sup>90</sup>

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	591 <sup>90</sup>
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	591 <sup>90</sup>

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. <b>Plus total receipts this period</b> (Line 8 above)	591 <sup>90</sup>
16. <b>Less total disbursements this period</b> (Line 13 above)	591 <sup>90</sup>
17. <b>Less in-kind contributions</b> (Line 2 above)	0
18. <b>Funds on hand at close of reporting period</b>	0

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	0
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	591 <sup>90</sup>
22. Contributions received from political committees (From Schedules A-1 and A-2)	0
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	0
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	0
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	0

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. 11/98, Page Rev. 3/00

## SCHEDULE B: LOANS RECEIVED

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender HARLAN J. CASHIOLO 5110 GONZALEZ RD. PORT ALLEN, LA 70767	2. a. Date <u>VARIOUS</u> b. Interest rate <u>0</u> % (a.p.r.) c. Amount borrowed ..... \$ <u>591<sup>90</sup></u> d. Balance due ..... \$ <u>1,863<sup>51</sup></u>
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3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

Same as #1

1. Name and address of lender	2. a. Date _____ b. Interest rate _____ % (a.p.r.) c. Amount borrowed ..... \$ _____ d. Balance due ..... \$ _____
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3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender	2. a. Date _____ b. Interest rate _____ % (a.p.r.) c. Amount borrowed ..... \$ _____ d. Balance due ..... \$ _____
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3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

**SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
VICKNAIRS Printing, Inc. 23525 ECHO ST. PLAQUEMINE, LA 70764	9/19/03	PRINTING	194 <sup>40</sup> / <sub>=</sub>
U.S. POSTAL Service PORT ALLEN, LA 70767	9/29/03	POSTAGE	277 <sup>50</sup> / <sub>=</sub>
RIVERSIDE READER 235 N. Jefferson Ave. Port Allen, LA 70767	10/26/03	Advertising	120 <sup>00</sup> / <sub>=</sub>
7. SUBTOTAL (optional)			591.90
4. TOTAL (optional - complete only on last page of this schedule)			591.90